

*"This is not a College Community School District publication.  
It is being distributed through the school district as a  
community service of the district to inform you of other  
community activities or services available."*

**Parent + Child**



**Overnight**

**May 17 - 18, 2014**

**Grandmas \* Grandpas \* Aunts \* Uncles**  
& other types of guardians are also welcome  
to bring the K - 8<sup>th</sup> grade youth you care for!

**Arrive 2 pm Saturday, Depart by 11 am Sunday**

*A time for youth grades K-8 and an adult in their life to get a taste of RESIDENT camp –  
doing activities, eating meals in the Dining Lodge and sleeping in one of our rustic cabins TOGETHER.*

\$30/person includes meals, overnight accommodation in one of our cabins and activities incl. games, a craft,  
archery, nature hike, campfire with s'mores & star-gazing. We'll have fun activities planned even if it rains!

For more info visit [www.CampHitaga.org](http://www.CampHitaga.org) call (319) 438-6562 or email [info@camphitaga.org](mailto:info@camphitaga.org)

**Parent + Child Overnight \* Spring 2014**

1<sup>st</sup> Child's name \_\_\_\_\_ grade \_\_\_\_\_ gender \_\_\_\_\_

2<sup>nd</sup> Child's name \_\_\_\_\_ grade \_\_\_\_\_ gender \_\_\_\_\_

Adult's name \_\_\_\_\_ relation to child(ren) \_\_\_\_\_

Adult's Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Is this also child(ren)'s address? ☐ yes ☐ no

# of people \_\_\_\_\_ x \$30/person = \_\_\_\_\_ Check enclosed ☐

Please charge my ☐ Mastercard ☐ Visa Card # \_\_\_\_\_

Exp. date \_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_ Phone # \_\_\_\_\_

E-mail \_\_\_\_\_

Any food allergies or dietary restrictions? \_\_\_\_\_

Comments / Questions? \_\_\_\_\_

**Register by Thursday, May 15 @ 5 pm**

**By Mail:** Camp Fire Camp Hitaga / 5551 Hitaga Rd / Walker, IA 52352

**FAX to:** (319) 294-2413

**E-mail:** [parent+child@camphitaga.org](mailto:parent+child@camphitaga.org)