

Who: Children completing 1st-5th grade this school year

What: • Science experiments

- Art
- Nutritious snacks
- · Games & registration

For questions or more information, please call the Johnson County Extension Office at 319-337-2145, or email immartin@iastate.edu.

"The fees for service will be used to off-set direct expenses and to support the County Extension 4-H Program."

2014 4-H on Wheels Registration

By May 9, return to: Johnson Co. Extensio *Slots available on a fir I've enclosed \$30 registration fee; please mak Our family receives free or reduced school lun	rst come, first served basis* se checks payable to Johnson County I	
Site Locations (Please check one): Swisher Park Tuesdays, June 10, 17, 24, July 1, 8 9-11a.m.	This is not a College Comm. District publication. It is better through the school district a service of the district to infocommunity activities or serv	ing distributed as a community orm you of other
Child's Name	Birthdate	
Grade (2013-2014) Elementary School		
Home Address	City	Zip
Home Phone Parent/\	Work Phone	
Parent/Guardian Name(s)		
Parent/Guardian E-mail address		
If parent/guardian is not available in an <i>emergency</i> , please Name Phone Parent or Guardian: I understand that first aid will be an injury or illness develops, I will be notified and medical as permission for emergency treatment recommend by the Signature of Parent	e (day) (eve) vailable, that my child will be supervis and/or hospital care will be given. If c e attending physician.	sed, and that if a serious
Iowa State Hninjedcity		

IOWA STATE UNIVERSITY
Extension and Outreach

Iowa State University Extension and Outreach programs are available to all without regard to race, color, age, religion, national origin, sexual orientation, gender identity, genetic information, sex, marital status, disability, or status as a U.S. veteran. Inquiries can be directed to the Director of Equal Opportunity and Compliance, 3280 Beardshear Hall, (515) 294-7612.